



# Coweta County Board of Commissioners

Public Hearing/Regular Session

~ Agenda ~

22 E Broad Street  
Newnan, GA 30263  
[www.coweta.ga.us](http://www.coweta.ga.us)

Shannon Zerangue  
770.254.2601

Tuesday, August 16, 2022

7:30 AM

Commission Chambers

## COWETA COUNTY BOARD OF COMMISSIONERS

### Call to Order

| Attendee Name                              | Present                  | Absent                   | Late                     | Arrived |
|--|--------------------------|--------------------------|--------------------------|---------|
| District 3 - Chairman Bob Blackburn        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| District 4 - Vice Chairman John Reidelbach | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| District 1 Paul Poole                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| District 2 Tim Lassetter                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| District 5 Al Smith                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |

Meeting Called to Order

Pledge of Allegiance

Invocation

Notification of Location of Rules

### **PUBLIC HEARING (The Chairman will Call for Any Comments Regarding the Following Items After Each Item is Presented)**

1. Second Public Hearing Regarding the Proposed 2022 Millage Rate

**CONSENT AGENDA**

**REGULAR SESSION**

**ADJOURNMENT**

**As set forth in the Americans with Disabilities Act of 1992, the Coweta County government does not discriminate on the basis of disability, and will assist citizens with special needs given proper notice (seven working days). For information, please call (770) 254-2608.**

**PUBLIC COMMENT (Items on the Agenda)**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**Bids and Contracts**

**Additional Action Items**

**SUPPLEMENTAL/NON-AGENDA ITEMS**

**PUBLIC COMMENT (Items Not on the Agenda)**

**EXECUTIVE SESSION - In accordance with O.C.G.A. 50-14-4**

**REGULAR SESSION**

**AFFIDAVIT**